

WEDNESDAY, FEBRUARY 28, 2024

#### WALKER ATTENDANCE LINK

<u>Click here</u> to report all absences:

- $\Rightarrow$  Leaving early/Arriving Late
- $\Rightarrow$  Medical/Dental Appointments
- $\Rightarrow$  Overslept
- $\Rightarrow$  Illness
- $\Rightarrow$  Travel/Vacation
- $\Rightarrow$  Funeral
- $\Rightarrow$  Hospitalization
- $\Rightarrow$  And many others!

#### KINDERGARTEN/NEW STUDENT 2024-2025 REGISTRATION

#### February 5-29

Registration for the 2024-2025 school year for *incoming kindergartners and new students* is open. If you need assistance scanning documents, please contact Jan Martin (jmartin@d181.org). Click to access the required residency documents and you'll need your child's birth certificate. Registration instructions have been posted on the D181 website.

**Returning student registration** will begin March 13<sup>th</sup>.

#### SAVE THE DATE—PARENTS NIGHT OUT

#### Saturday, March 16<sup>th</sup>

Book your babysitter and come join us for College Night at Neat Kitchen on Saturday, March 16<sup>th</sup> from 7-11 pm. Tickets are now available on Membership Toolkit and the \$50 per person price includes appetizers and a donation to the PTO playground fundraising efforts! Cash bar for drinks. Wear your favorite college attire or casual dress. Great chance to mingle with other Walker parents ahead of the NCAA tournament!

#### **CONGRATULATIONS!**

A deservedly **BIG CONGRATULATIONS** goes to the following staff who have been recognized by the Illinois State Board of Education (ISBE) for their extraordinary impact on our school community:

> Heather Serrano Jen Pestka Beth Bellinger

Each of these staff will be honored at a statewide ceremony in May.

#### ...AND SAVE ANOTHER DATE!

#### Science Fair is Coming on March 7th



The week of March 4-8 is Science Week at Walker, and we will be

exploring the wonders of science all week long. Mark your calendar for **Thursday, March 7<sup>th</sup>**, for the Science Fair. To participate, sign up on the <u>Walker Science Fair Participation Form</u>. Check out the <u>Science Fair Resources Page</u> for ideas.

#### MORE SCIENCE WEEK – WE NEED YOU!

Calling all Walker parents who are involved with STEAM (Science, Technology, Engineering, Arts and Mathematics). We'd love to showcase your talents during Science Week (March 4-8). Fill out the <u>Science Week Parents Showcase</u> <u>Form</u> and reach out with questions:

Shruti Singh Jessica Jacob

shrutidsingh@hotmail.com jessica-lewis@hotmail.com

#### WEDNESDAY, FEBRUARY 28, 2024

#### WARM WEATHER REMINDERS BIKE RIDING

Students in Grades 3, 4 and 5 are allowed to ride their bikes to school. Remember to wear a helmet and park bikes in the Walker bike racks.

#### WALKERS

Children should use the sidewalks coming to and from school instead of cutting through neighbors' yards. Spring is here and everyone wants grass to grow.

#### **DRY CLOTHES**

Students sometimes get wet while playing outside and want to change into dry clothes at school. Please send a set of dry clothes for your child to keep at school, including: top, pants, underwear and socks.

#### **DRESS CODE**

With warmer weather around the corner, we need to remind students to dress appropriately for school. This includes tops that do not show the midriff and no spaghetti straps or haltertops. Please keep shorts at an appropriate length for school. Keep safety in mind when buying shoes for the spring/summer. Children will be playing outside and need to be able to run and play without twisting their ankle (avoid slides, stacked heels) or stubbing their toes (avoid skimpy sandals). They should wear socks with their gym shoes to avoid getting blisters with bare feet. Please remind your children that they may not wear make-up, face paint or hair dye and hats/scarves should be removed when inside the school.

#### 2023-24 SLATED PTO BOARD MEMBERS

Below is the Nominee Slate for PTO Executive Officers for 2024-2025. Further nominations may be received by the floor and can be emailed to <u>President@walkerpto.com</u>. The election of the slate, pending no additional nominations, will be ratified at the March 8<sup>th</sup> Executive Board meeting.

Co-Presidents	<b>Co-Vice Presidents</b>	
Kate Manger	Nika Feeney	
Sarah Fenstermacher	Amanda Osacky	
Saran Fenstermacher	Amanda Osacky	

**Treasurers** Kristin Wiklund Meghan Boland

Rochene McLinn

Secretary

**Communications** Shivani Chadha **WalkerFest** Krista Grasso Jennifer Swanton

**Going Green** 

Jenny Pace

Marsha Ma

#### **ENRICHMENT OPPORTUNITIES**

<u>Sticky Fingers</u> is offering two Spring sessions starting March 12 (Tuesdays) and March 13 (Wednesdays). <u>Click here</u> to register. These classes fill quickly! See attached flyer.

<u>Chess Club</u> is offering their third and final session for this school year. <u>Click here</u> to register and see attached flyer.

#### **FROM THE NURSE**

The bacteria called group A streptococcus (group A strep/GAS) can cause many different infections, including strep throat. IDPH and the CDC are observing an increase in strep infections among children. <u>Click here</u> to read a Parent Fact Sheet related to Streptococcus infections. Please contact Nurse

#### WEDNESDAY, FEBRUARY 28, 2024

Zogas if your student has been diagnosed with a strep infection or if you have any questions.

#### **D181 SUMMER CAMP EXPO**

#### March 7, 6-8pm at HMS

Come and learn about a variety of organizations that provide summer activities for students. \*\*\*Sports

\*\*\*Day Camps

\*\*\*Academic Enrichment \*\*\*Arts

\*\*\*Overnight Camps \*\*\*Park District D181 Foundation sponsors this event and it is free and open to the entire community.

#### LOST AND FOUND

Is it hot? Is it cold? We've had a lot of both lately. Be sure to check Lost and Found for any missing clothing that might have been left at school. Several times throughout the year we donate unclaimed lost and found items to charity. Please remember to check our Lost and Found tables located in the foyer by the office.

#### **OPT IN FOR TEXT MESSAGING**

If you would like to receive text messages from D181, please send "Y" or "Yes" to 67587. See attached flyer for more information.

#### **GIVE KIDS A SMILE DAY**

#### Friday, March 1

Dental screenings will be done by DuPage County Health Department dentists, and children will receive oral health education and a free oral healthcare kit. Screenings are done by appointment only. To make an appointment, call 630.221.7776. See attached flyer for more information.

#### **UPDATE THE DITTY BAG!**

Please be sure your child has a change of clothes (including socks) in their locker at Some children have outgrown the school. clothes sent in the fall, and others have not replaced the clothes after they were used. Thank you!

#### **END OF TRIMESTER 2**

Second trimester ends Friday, February 23, 2024. Student report cards can be accessed through your Skyward Parent Portal account any time after noon on Friday, March 8<sup>th</sup>.

#### **GIVE BLOOD**

#### Thursday, March 9 – 3-7:30pm

Please read the attached flyer for details about a blood drive being hosted by Oak School. If you can, please support Anna, a member of our Oak School community.

#### **DROP OFF/PICK UP**

We have been working with the Clarendon Hills Police Department to improve compliance at drop off and pick up times. Please remember to be considerate of all drivers as we try to move cars through the car line quickly.

- Have your child ready to exit the car
- Pull forward as far as you can
- Do not load/unload on Walker Avenue
- No leap frogging unless directed by staff
- Display name placard

#### WEDNESDAY, FEBRUARY 28, 2024

3/8

#### THE LITTLE MERMAID, JR.

#### CHMS - 3/7, 3/8 and 3/9

Come join us "under the sea" for Clarendon Hills Middle School's production of **The Little Mermaid, Jr.!** Shows are March 7, 8 and 9 in the CHMS cafetorium and tickets can be purchased <u>here</u> for \$10 (all seating is general admission). There are several Walker alumni in the cast and crew. Hope to see you there!

#### **CH LITTLE LEAGUE**

The sign-ups for the 2024 Clarendon Hills Little League season have begun. Last day for baseball or softball sign up is **Sunday, March 3<sup>rd</sup>.** Baseball and softball programs are available for children ages 4-12. Feel free to contact <u>mychllinfo@gmail.com</u> with questions.

#### **GIRL SCOUT COOKIE SALES**

First Grade Daisy Troop will be selling cookies at Tierra Distilling Co. on Saturday, 3/2 from 8 am to 11 am. Please support them!

#### **PAWPRINTS**

2/5-2	/29	KG/New Student Registration Begins
2/29		Happy Leap Year!
2/29	3:05	BAMtheatre
3/1		No School – Institute Day
3/1		Give Kids a Smile Day
3/4		PTO Science Week
3/4		Our Living Planet Presentation
3/4	3:05	Lee Han Martial Arts
3/4	3:05	Chess Club
3/5	9:30	PTO Presidents' Meeting
3/5	3:05	Language Labs
3/6		Museum of Science & Industry
3/7	3:05	BAMtheatre
3/7	5:00	Science Fair

- Reports Cards Posted in Skyward
- 3/8 11:25 PTO Hot Lunch
- 3/8 3:05 Elementary Golf
- 3/8 3:05 Claffy Draw and Paint
- 3/8 3:05 Gr 4 Girl Scouts

#### **END OF YEAR DATES:**

- 5/24 12:30 Field Day
- 5/29 Last Day for KG Rising Stars
- 5/30 AM Gr 5 Pancake Breakfast
- 5/30 1:30 Gr 5 Promotion Ceremony
- 5/30 Last Day for KAM / KPM
- 5/31 Last Day of Student Attendance
- 5/31 9:30 Recognition Assembly
- 5/31 11:30 Dismissal/Clap Out

#### **DEADLINES FOR WWNews**

Due Monday by Noon . . .

All information to be included in WWNews is due by Monday at noon. This includes both written content and flyers. Items received after that deadline will be included in the following week.

#### CONTACT US:

Walker School	630.86	1.4600		
Jan Martin, Secretary	Ext	. 4601		
June Zogas	Ext	t. 4608		
Eric Chisausky	(The Ext	t. 4604		
Walker Attendance Link				

#### WALKER SCHOOL HOURS:

School Day: 8:40 am – 11:25 am

12:20 pm – 3:05 pm

#### WALKER FLYERS:

D181 Registration Flyer Give Kids a Smile Day Sticky Fingers **Chess Club** Parent Night Out Blood Drive Little Mermaid

# **ONLINE REGISTRATION**

February 5 – 29 D181.org/Registration



# **ONSITE REGISTRATION**

Friday, March 1 9:00 a.m.-3:00 p.m. Home Schools

# **MORE INFORMATION:**

arangel@d181.org (630) 861-4900



PreK, Kindergarten and New Student Registration

# WALKER PTO PRESENTS COLLEGE NIGHT!

## NEAT KITCHEN AND BAR MARCH 16TH 7-11PM

## \$50/TICKET INCLUDES APPS & PTO DONATATION CASH BAR CASUAL DRESS/COLLEGE ATTIRE

## **TICKETS AVAILABLE ON MEMBERSHIP TOOLKIT**

## **BLOOD DRIVE**

Strong

Donate Blood

ogether









# Join the Walker Chess Club!

Mon. March 4, in the MPR 3:05-4:05pm Learn and Play the game of Kings and Queens!

- No chess experience needed. Beginners welcome!
- All New, Lessons, Games, Worksheets, and Tournaments
  Learn Fun New Tactics, Strategies, and Tricks to Improve!
- Earn Certificates and Prizes!
- Mondays 3:05-4:05 in the MPR
- 3/4, 3/11, 3/18, 4/1, 4/8, 4/15, 4/22, 4/29, 5/6
- \$189 activity fee (w/ coupon "Walker")

Bughouse (team chess) tournament with trophies in chess club this session!

TEACH

Register Online www.IllinoisChessTeachers.com

Email for a free trial week or prorated rate. Paul@IllinoisChessTeachers.com





## Secultivating 'cool'inary curiosity in Kiasie



SIGN-UP NOW! www.stickyfingerscooking.com

#### LET YOUR CHILD RELEASE THEIR INNER MASTIR-CHEF!

Join our 'COOL'inary Cooking Club with NEW recipes each week!

Your young chef will have SO much fun discovering how easy and enjoyable it is to cook (and gobble-up!) tasty, healthy globally-inspired recipes! Our classes incorporate S.T.E.A.M., culture, language, geography, history and more. Your chef will explore exciting pairings, master culinary skills (that they can put to use in family kitchens!), and nourish their bodies and minds.

#### WALKER ELEMENTARY

DAY OF THE WEEK: Tuesday or Wednesday

TIME: 3:05-4:05pm

#### **CLASS DATES:**

- 10 Tues: 3/12-5/14
- 10 Wed: 3/13-5/15

OPEN TO ALL K-5TH. LIMITED SPOTS AVAILABLE!



For more info, visit stickyfingerscooking.com or email us at EMAIL@stickyfingerscooking.com. HANDS-ON! ENGAGING 100% NUT FREE ALLERGY FRIENDLY











# CLARENDON HILLS MIDDLE SCHOOL'S Production of

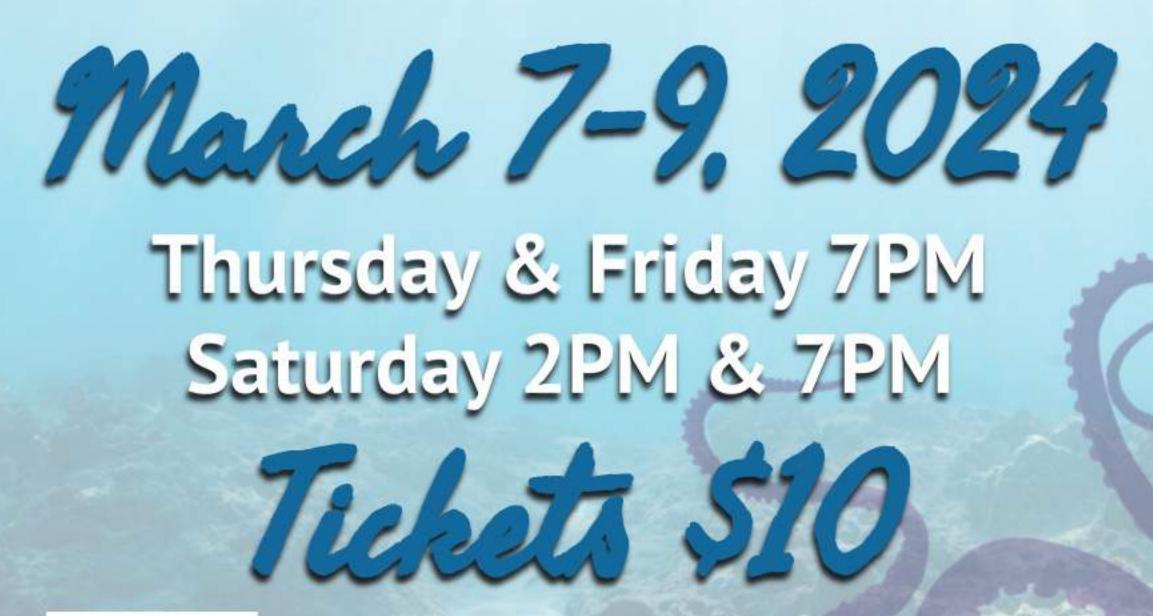
THE LITTLE

DISNEO

Music Alan Menken

Lyrics by Howard Ashman & Glenn Slater

> Book by Doug Wright





To purchase tickets scan QR code or visit bit.ly/chmstlm

Disney's Little Mermaid JR. Is presented through special arrangement with Music Theatre International (MTI). All authorized performance materials are also supplied by MTI. www.mtishows.com



### Friday, March 1, 2024

To Make an Appointment Call: (630) 221-7776

## **Dental** Screenings for Children

#### School dental forms will be given.

The DuPage County Health Department Dental Program is joining the American Dental Association in the observance of the annual "Give Kids a Smile Day" on March 1, 2024. Dental screenings will be done by DuPage County Health Department dentists. In addition, children will receive oral health education and a free oral healthcare kit.

#### Regular dental screenings are important to determine oral health problems.

Dental care has been identified as one of the largest unmet health needs among children in the U.S. Pain and suffering associated with untreated dental disease can lead to problems with eating, speaking, and learning. Children in the U.S. miss 51 million hours of school each year due to dental related illnesses.

### **Dental** Screenings for School Age Children By Appointment Only

#### DuPage County Health Department

Central Public Health Center 111 N. County Farm Rd. Wheaton, IL 60187



Sponsored by





To Make an Appointment Call: (630) 221-7776

ADA American Dental Association



#### 2024 Clarendon Hills Little League Baseball & Softball



We want to thank our volunteers who play their part, so that Little Leaguers everywhere can live their own epic series.



Questions? MyCHLLInfo@gmail.com CHLL.net



# **District 181** Foundation **Summer Camp Expo**

Thursday, March 7, 2024 at HMS 6:00pm - 8:00pm